

[Q] Jn 1:1 - Which of the following was in the beginning and was with God and was God?

- A) the Old Testament
- B) the New Testament
- C) the Word

[A]C

[Q] Jn 1:2-4 - The Word was with God in the beginning and all things were made through him. What was in him that was referred to as the "light of men".

- A) love
- B) life
- C) liberty

[A]B

[Q] Jn 1:6,7 - A man who was sent from God came as a witness to testify concerning the light, so that through him all men might believe. Who was this witness?

- A) Peter the Rock
- B) John the Baptist
- C) James the Less

[A]B

[Q] Jn 1:10-12 - Jesus (the Word, the Light) was in the world and made it, but the world did not recognize him. He came to his own, but his own did not recognize him. Yet to those who received him and believed in his name, he gave the right to become what?

- A) children of God
- B) children of Light
- C) Jews

[A]A

[Q] Jn 1:14 - Fill in the blank: "The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and -----."

- A) love
- B) peace
- C) truth

[A]C

[Q] Jn 1:15-17 - John the Baptist said, "He who comes after me has surpassed me because he was before me." He spoke of Jesus, through whom grace and truth came. Through whom was the law given?

- A) Moses
- B) Aaron
- C) Abraham

[A]A

[Q] Jn 1:19-22 - The priests and Levites asked John the Baptist who he was. Which of the following was NOT mentioned as being his possible identity?

- A) Elisha
- B) the Prophet
- C) Elijah

[A]A

[Q] Jn. 1:23 - In the words of a prophet, John the Baptist said, "I am the voice of one calling in the desert, 'Make straight the way for the Lord.'" Which prophet was he quoting?

- A) Isaiah
- B) Jeremiah
- C) Ezekiel

[A]A

[Q] Jn. 1:26-28 - John the Baptist said, "I baptize with water, but among you stands one you do not know. He is the one who comes after me, the thongs of whose sandals I am not worthy to untie." In which city on the other side of the Jordan was John baptizing?

- A) Bethsaida
- B) Bethesda
- C) Bethany

[A]C

[Q] Jn. 1:29-31 - John the Baptist saw Jesus and said, "Look, the Lamb of God, who takes away the sin of the world! This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.'" What was the reason John came baptizing with water?

- A) "that he might be first and I might be last."
- B) "that he might be glorified before men."
- C) "that he might be revealed to Israel."

[A]C

[Q] Jn. 1:32-34 - John the Baptist said, "I would not have known him, except that the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is he who will baptize with the Holy Spirit.'" How did he see the Spirit come down?

- A) as a cloud
- B) as a dove
- C) as a light

[A]B

[Q] Jn. 1:38 - What does "Rabbi" mean?

- A) teacher
 - B) prophet
 - C) ruler
- [A]A

[Q] Jn. 1:39,40 - Two of John the Baptist's disciples went with Jesus at about the tenth hour and spent the day with him. One of them, Simon Peter's brother, later became one of Jesus' twelve apostles. Who was he?

- A) James
 - B) John
 - C) Andrew D) Re-Pete
- [A]C

[Q] Jn. 1:41 - What does "Messiah" mean?

- A) Master
 - B) Christ
 - C) Creator
- [A]B

[Q] Jn. 1:42 - Who was Simon son of John, the one Jesus called 'Cephas'?

- A) Peter
 - B) Andrew
 - C) James
- [A]A

[Q] Jn. 1:44 - Name another of the twelve apostles who was from Bethsaida, like Andrew and Peter.

- A) Matthew
 - B) Philip
 - C) Judas
- [A]B

[Q] Jn. 1:46 - Who said, "Nazareth! Can anything good come from there?"

- A) Philip
 - B) Nathanael
 - C) Peter
- [A]B

[Q] Jn. 1:47,48 - Jesus said of Nathanael, "Here is a true Israelite, in whom there is nothing false." Where had Jesus seen him before Philip called Nathanael?

- A) under the grape vine
 - B) under the olive branch
 - C) under the fig tree
- [A]C

[Q] Jn. 1:49,50 - Nathanael declared to Jesus, "Rabbi, you are the Son of God; you are the King of Israel." Jesus told him he would see greater things, including heaven open and the angels of God ascending and descending on whom?

- A) the apostles
 - B) the Jews
 - C) the Son of Man
- [A]C [END]

[Q] Jn. 2:1 - What took place on the third day in Cana in Galilee?

- A) wedding
 - B) funeral
 - C) trial
- [A]A

[Q] Jn. 2:3 - At the wedding in Cana in Galilee, they ran out of something. What was it?

- A) cake
 - B) punch
 - C) wine
- [A]C

[Q] Jn. 2:4 - Jesus replied, "Dear woman, why do you involve me? My time has not yet come." To whom was Jesus speaking?

- A) the bride
 - B) his mother
 - C) his sister
- [A]B

[Q] Jn. 2:6 - Nearby at the wedding stood 6 stone water jars, each holding from 20 to 30 gallons. How did the Jews normally use these jars?

- A) for watering animals
 - B) for ceremonial washing
 - C) for holding wine
- [A]B

[Q] Jn. 2:7,8 - Jesus told the servants at the wedding to fill the 6 stone jars with water and then draw some out and take it to whom?

- A) the bride
 - B) the groom
 - C) the master of the banquet
- [A]C

[Q] Jn. 2:10 - The master of the banquet said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." Who did he say this to?

- A) the bride
 - B) the bridegroom
 - C) Jesus
- [A]B

[Q] Jn. 2:11 - Jesus turned the water into wine at Cana in Galilee and thus revealed his glory. His disciples put their faith in him. Which of his miraculous signs was this?

- A) first
 - B) second
 - C) third
- [A]A

[Q] Jn. 2:12 - After the wedding in Cana in Galilee, Jesus went down with his mother and brothers and his disciples and stayed for a few days at which of the following places?

- A) Caesarea
 - B) Canaan
 - C) Capernaum
- [A]C

[Q] Jn. 2:13,14 - When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. Where did he find men selling cattle, sheep and doves and others sitting at tables exchanging money?

- A) the temple courts
 - B) the town square
 - C) the synagogue
- [A]A

[Q] Jn. 2:15,16 - Jesus made a whip out of cords and drove everyone out of the temple area. Jesus said they had turned his Father's house into what?

- A) a market
 - B) a bank
 - C) a disgrace
- [A]A

[Q] Jn. 2:17 - "Zeal for your house will consume me." Who remembered that this is written about Jesus?

- A) his enemies
 - B) his family
 - C) his disciples
- [A]C

[Q] Jn. 2:18,19 - The Jews demanded that Jesus show them a miraculous sign to prove his authority to clear the temple. Jesus answered, "Destroy this temple, and I will raise it again in ----- days."

- A) three
 - B) seven
 - C) twelve
- [A]A

[Q] Jn. 2:20 - How long did the Jews say it had taken them to build the temple?

- A) three days
 - B) three years
 - C) forty-six years
- [A]C

[Q] Jn. 2:21,22 - After Jesus was raised from the dead, the disciples remembered what he had said about rebuilding the temple in three days. Then they believed the Scripture and the words that Jesus had spoken. What 'temple' was Jesus referring to?

- A) his body
 - B) heaven
 - C) the temple in Jerusalem
- [A]A

[Q] Jn. 2:23 - Many people saw the miraculous signs Jesus was doing in Jerusalem during which Feast?

- A) Passover
 - B) the Day of Atonement
 - C) Pentecost
- [A]A [END]

[Q] Jn. 3:1,2 - A man of the Pharisees, a member of the Jewish ruling council, came to Jesus at night. Who was he?

- A) Nathanael
 - B) Nehemiah
 - C) Nicodemus
- [A]C

[Q] Jn. 3:3 - Jesus told Nicodemus that no man can see the kingdom of God unless he is what?

- A) dead
 - B) born again
 - C) sprinkled
- [A]B

[Q] Jn. 3:4-8 - Nicodemus asked Jesus, "How can a man be born when he is old." Which of the following was NOT part of Jesus' answer?

- A) No one enters the kingdom unless he is born of water and the Spirit.
- B) The spirit is willing, but the flesh is weak.
- C) Flesh gives birth to flesh, but the Spirit gives birth to spirit.

[A]B

[Q] Jn. 3:10-12 - "You are Israel's teacher," Jesus said to Nicodemus, "and do you not understand these things? I tell you the truth, we speak of what we know and we testify to what we have seen, but still you people do not accept our testimony." What type of 'things' had Jesus spoken of?

- A) earthly
- B) heavenly
- C) hidden

[A]A

[Q] Jn. 3:14,15 - Jesus said that just as the snake was lifted up in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life. Who lifted the snake up in the desert?

- A) Joshua
- B) Aaron
- C) Moses

[A]C

[Q] Jn. 3:16 - Complete the following: "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal -----."

- A) hope
- B) life
- C) bliss

[A]B

[Q] Jn. 3:17-19 - Jesus said that he came not to condemn the world but to save the world and those who do not believe stand condemned already. Light has come into the world, but men love darkness because their deeds are what?

- A) evil
- B) secret
- C) hidden

[A]A

[Q] Jn. 3:22,23 - As Jesus spent time with his disciples and baptized in the Judean countryside, John was also baptizing at a place where there was "plenty of water". Name this place.

- A) Nazareth near Galilee
- B) Aenon near Salim
- C) Antioch

[A]B

[Q] Jn. 3:24,25 - During the time before John the Baptist was sent to prison, an argument developed between John's disciples and a certain Jew. What were they arguing about?

- A) animal sacrifices
- B) giving to the poor
- C) ceremonial washing

[A]C

[Q] Jn. 3:27-30 - John the Baptist said that a man can receive only what is given him from heaven. He also described himself as a friend who is full of joy when he hears the bridegroom's voice. John said, "That joy is mine, and it is now complete." What did he say next?

- A) "He must become less; I must become greater."
- B) "He must become greater; I must become less."
- C) "He must become greater; I must become greater."

[A]B

[Q] Jn. 3:31-33 - John the Baptist said, "The one who comes from above is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes from heaven is above all. He testifies to what he has seen and heard, but no one accepts his testimony. The man who has accepted it has certified that God is -----."

- A) truthful
- B) faithful
- C) heavenly

[A]A

[Q] Jn. 3:34-36 - John the Baptist said, "For the one whom God has sent speaks the words of God, for God gives the Spirit without limit. The Father loves the ----- and has placed everything in his hands. Whoever believes in the ----- has eternal life, but whoever rejects the ----- will not see life, for God's wrath remains on him."

- A} church
 - B} king
 - C} Son
- [A]C [END]

[Q] Jn. 4:1,2 - Who was actually baptizing more disciples?

- A} John the Baptist
 - B} John's disciples
 - C} Jesus' disciples
- [A]C

[Q] Jn. 4:3,4 - When Jesus went from Judea to Galilee, what region did he have to go through?

- A} Samaria
 - B} Saloam
 - C} Cyrene
- [A]A

[Q] Jn. 4:5,6 - At about the sixth hour, Jesus was tired and sat down by Jacob's well. He was in a town in Samaria near the plot of ground Jacob had given to his son Joseph. What town was it?

- A} Smyrna
 - B} Sychar
 - C} Capernaum
- [A]B

[Q] Jn. 4:7,8 - When the Samaritan woman came to draw water at Jacob's well, Jesus asked her for a drink. His disciples had gone into town to do what?

- A} find lodging
 - B} buy a donkey
 - C} buy food D} watch a movie
- [A]C

[Q] Jn. 4:9 - Who did the Jews not associate with?

- A} Samaritans
 - B} Romans
 - C} Greeks
- [A]A

[Q] Jn. 4:10-15 - The Samaritan woman asked Jesus if he was greater than their father Jacob, who gave them the

well and drank from it himself. Jesus offered the woman water so that she would never thirst again - "a spring of water welling up to eternal life." What kind of water was it?

- A} sparkling
 - B} living
 - C} bubbling
- [A]B

[Q] Jn. 4:16-18 - The Samaritan woman was living with a man who was not her husband. How many husbands did she have before him?

- A} one
 - B} three
 - C} five
- [A]C

[Q] Jn. 4:19,20 - The Samaritan woman called Jesus a prophet and said the Jews claimed they must worship where?

- A} Jerusalem
 - B} Bethlehem
 - C} Nazareth
- [A]A

[Q] Jn. 4:21-24 - Jesus declared, "Believe me, woman, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews." Jesus also said that God is spirit and that his worshipers must worship him how?

- A} in faith and in love.
 - B} in spirit and in faith.
 - C} in spirit and in truth.
- [A]C

[Q] Jn. 4:25,26 - The Samaritan woman said, "I know that Messiah is coming. When he comes, he will explain everything to us." Then Jesus declared, "I who speak to you am he." What was the Messiah called?

- A} Christ
 - B} Master
 - C} Messenger
- [A]A

[Q] Jn. 4:27-30 - The disciples returned to Jacob's well and were surprised to find him talking to a woman, but they asked no questions. She returned to town and asked the people to "come, see a man who told me everything I ever did." They came out of the town and made their way toward him. What had she left at the well?

- A} cloak
 - B} sandals
 - C} water jar
- [A]C

[Q] Jn. 4:31-34 - What "food" did Jesus have that the disciples knew nothing about?

- A} "to do the will of him who sent me and to finish his work."
 - B} "to love God with all your heart, soul, mind, and strength."
 - C} "to treat others the way you want to be treated."
- [A]A

[Q] Jn. 4:35-38 - Jesus said they would not have to wait 4 months for the harvest because the fields were already ripe for harvest and the saying 'one sows and another reaps' is true. Jesus then said, "I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor." Jesus said the reaper harvests the crop for what?

- A} a season
 - B} eternal life
 - C} his Father
- [A]B

[Q] Jn. 4:39-42 - The Samaritans that the woman at the well told about Jesus believed he was the Savior of the world because they heard him for themselves. How many days did he stay with them?

- A} one
 - B} two
 - C} three
- [A]B

[Q] Jn. 4:44 - Where does a prophet have no honor?

- A} in the desert
 - B} in the company of thieves
 - C} in his own country
- [A]C

[Q] Jn. 4:46,47 - While Jesus was in Cana in Galilee, a certain royal official whose son was close to death came and begged Jesus to heal him. Where did his son lay sick?

- A} Capernaum
 - B} Caesarea
 - C} Cyrene
- [A]A

[Q] Jn. 4:48-52 - Jesus said, "Unless you people see miraculous signs and wonders you will never believe." He then told the royal official that his son would live. The fever had left the boy at what hour of the day?

- A} first
 - B} fifth
 - C} seventh
- [A]C

[Q] Jn. 4:53,54 - The fever of the son of the royal official left him exactly when Jesus said, "Your son will live." The man and all his household then believed in Jesus. Which of Jesus' miraculous signs was this?

- A} first
 - B} second
 - C} third
- [A]B [END]

[Q] Jn. 5:1-4 - In Jerusalem there was a pool named Bethesda surrounded by 5 covered colonnades where the disabled came to lie down. Which gate was the pool near?

- A} Fish
 - B} Horse
 - C} Sheep
- [A]C

[Q] Jn. 5:5-9 - An invalid had been lying on his mat near the pool of Bethesda for many years, but when the waters stirred someone else would get in ahead of him. Jesus told the man to pick up his mat and walk - and he did! How many years had the man been an invalid?

- A} 37
 - B} 38
 - C} 39
- [A]B

[Q] Jn. 5:9-15 - The Jews asked the lame man who had healed him, but he did not know. Later, Jesus said to him, "See, you are well again. Stop sinning or something worse may happen to you." So the man went and told the Jews that it was Jesus who had made him well. Why did the Jews say it was unlawful for the man to carry his mat?

A} "It is the Sabbath."

B} "You must pay the temple tax for it."

C} "It is unclean."

[A]A

[Q] Jn. 5:16-18 - The Jews persecuted Jesus for healing on the Sabbath. Jesus said, "My Father is always at his work to this very day, and I, too, am working." The Jews tried even harder to kill Jesus, because he made himself equal with God by doing what?

A} calling God his own Father.

B} doing God's work for him.

C} healing in God's name.

[A]A

[Q] Jn. 5:19-23 - Jesus said, "He who does not honor the Son does not honor the Father, who sent him." Jesus also said he could do nothing by himself, but only what he saw his Father doing. What is something he said his Father had entrusted to the Son alone?

A} "all healing"

B} "raising the dead"

C} "all judgement" D} "the car keys"

[A]C

[Q] Jn. 5:24 - Jesus said, "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from ..."

A} "earth to heaven."

B} "death to life."

C} "east to west."

[A]B

[Q] Jn. 5:25-29 - Jesus said a time was coming when the voice of the Son of Man would be heard. The Father and the Son have life in themselves. He also said, "those who have done good will rise to live, and those who have done evil will rise to be condemned." Who was he talking about?

A} "all of the house of Israel."

B} "all of the chosen ones."

C} "all who are in their graves."

[A]C

[Q] Jn. 5:30-34 - Jesus gave judgement and testimony. Who did he say provided human testimony and "testified to the truth."?

A} James

B} John

C} Judas

[A]B

[Q] Jn. 5:35 - How did Jesus describe John the Baptist?

A} "a candle flaming brightly."

B} "a lamp that burned and gave light."

C} "a light that would not go out."

[A]B

[Q] Jn. 5:39,40 - Jesus said, "You diligently study the ----- because you think that by them you possess eternal life. These are the ----- that testify about me, yet you refuse to come to me to have life."

A} laws

B} signs

C} Scriptures

[A]C

[Q] Jn. 5:41-44 - Jesus said, "I have come in my Father's name, and you do not accept me; but if someone else comes in his own name, you will accept him." He also said there was something He would not accept from men, that they would accept from one another, but they made no effort to obtain it from God. What was it?

A} love

B} praise

C} forgiveness

[A]B

[Q] Jn. 5:45-47 - Jesus said the person the Jews had set their hopes on was actually their accuser and had written about Jesus. Jesus asked them, "But since you do not believe what he wrote, how are you going to believe what I say?" Who was the "accuser" Jesus spoke about?

A} Moses

B} Elijah

C} Elisha

[A]A [END]

[Q] Jn. 6:1 - What is another name for the Sea of Galilee?

- A} Sea of Reeds
 - B} Red Sea
 - C} Sea of Tiberias
- [A]C

[Q] Jn. 6:2-4 - After Jesus crossed to the far shore of the Sea of Tiberias, a great crowd followed him because they saw the miraculous signs he had performed on the sick. He went up on a mountainside and sat down with his disciples. What celebration was near?

- A} Jesus' birthday
 - B} Jewish Passover Feast
 - C} Jewish Wedding Feast
- [A]B

[Q] Jn. 6:5-7 - Jesus asked one of the disciples, "Where shall we buy bread for these people to eat?" The disciple answered him, "Eight months' wages would not buy enough bread for each one to have a bite!" Which disciple was it?

- A} Andrew
 - B} Philip
 - C} Peter
- [A]B

[Q] Jn. 6:8,9 - Before Jesus fed the five thousand, one of the disciples asked, "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?" Which disciple was it?

- A} Andrew
 - B} Philip
 - C} Peter
- [A]A

[Q] Jn. 6:10-13 - After Jesus had the large crowd sit down in a grassy place (there were about 5000 men) he took the 5 barley loaves, gave thanks, and distributed to those seated as much as they wanted. He did the same with the fish. After everyone was full, Jesus said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." How many basketfuls were left over?

- A} three
 - B} seven
 - C} twelve
- [A]C

[Q] Jn. 6:14,15 - After Jesus fed the five thousand, they said, "Surely this is the Prophet who is to come into the

world." Why did Jesus then withdraw to a mountain by himself?

- A} they intended to make him king by force.
 - B} they intended to force him to make more food.
 - C} they intended to bring him all their sick.
- [A]A

[Q] Jn. 6:16-21 - After feeding the 5000, the disciples got a boat and set off across the lake for Capernaum. A strong wind was blowing and the water grew rough. Then they saw Jesus walking on the water and he said, "It is I; don't be afraid." They took him into the boat and reached the shore. How far had the disciples rowed when they saw Jesus?

- A} one or one and a half miles
 - B} two or two and a half miles
 - C} three or three and a half miles
- [A]C

[Q] Jn. 6:22-24 - The day after Jesus walked on the water, the people realized that Jesus had not entered a boat with his disciples. Once some boats from Tiberias landed where Jesus had broken the bread and the people realized Jesus wasn't there, they got into the boats and went to Capernaum to search for Jesus. How many boats had the disciples used to cross the lake?

- A} one
 - B} two
 - C} three
- [A]A

[Q] Jn. 6:25-27 - After Jesus walked to the other side of the lake, he told the disciples not to work for food that spoils but for food that endures to eternal life. He said the Son of Man would give them this food and that the Father had placed what on him?

- A} his blessing.
 - B} his seal of approval.
 - C} a crown of life.
- [A]B

[Q] Jn. 6:28-34 - Jesus told the disciples, "The work of God is this; to believe in the one he has sent." They also asked him what sign he would give, just as their forefathers had received bread from heaven in the desert. Jesus said the he was the bread of God sent from heaven to give the world life. What was the bread called that Moses and the Israelites received?

- A) manna
 - B) mammon
 - C) myrrh D) Wonder
- [A]A

[Q] Jn. 6:35-42 - Jesus said, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty." The Jews grumbled about this because they knew his father and mother and wondered how he could claim this. Who was Jesus' earthly father?

- A) Zechariah
 - B) Joseph
 - C) John
- [A]B

[Q] Jn. 6:45 - Who wrote: "They will all be taught by God."?

- A) the Pharisees
 - B) the Saducees
 - C) the Prophets
- [A]C

[Q] Jn. 6:51 - Jesus said, "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever." Jesus also said this bread was his what?

- A) life
 - B) flesh
 - C) soul
- [A]B

[Q] Jn. 6:53-55 - Jesus said, "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day." Jesus said his flesh was ----- food and his blood was ----- drink.

- A) holy
 - B) real
 - C) spiritual
- [A]B

[Q] Jn. 6:59 - Where was Jesus when he taught that he was the "living bread"?

- A) the temple in Jerusalem.
 - B) the well at Samaria.
 - C) the synagogue in Capernaum.
- [A]C

[Q] Jn. 6:63 - Jesus said that the Spirit gives life and the flesh counts for what?

- A) nothing
 - B) everything
 - C) salvation
- [A]A

[Q] Jn. 6:68,69 - Which apostle said, "Lord, to whom shall we go? You have the words of eternal life. We believe and know that you are the Holy One of God."?

- A) Andrew
 - B) Peter
 - C) James
- [A]B

[Q] Jn. 6:70,71 - Which apostle did Jesus call "a devil"?

- A) James, son of Alphaeus
 - B) John, son of Zebedee
 - C) Judas, son of Simon Iscariot
- [A]C [END]

[Q] Jn. 7:1 - Because the Jews were trying to take his life, Jesus stayed out of what area?

- A) Judea
 - B) Samaria
 - C) Asia
- [A]A

[Q] Jn. 7:2-5 - Because even his own brothers did not believe in him, they asked Jesus to go to Judea to perform miracles. Which Jewish feast was near?

- A) Tabernacles
 - B) Passover
 - C) Pentecost
- [A]A

[Q] Jn. 7:6-9 - Jesus said, "The right time has not yet come; for you any time is right. The world cannot hate you, but it hates me because I testify that what it does is evil. You go to the Feast. I am not yet going up to the Feast, because for me the right time has not yet come." Where did Jesus stay instead of going to Judea?

- A) Nazareth
 - B) Galilee
 - C) Bethlehem
- [A]B

[Q] Jn. 7:10-13 - Jesus went secretly to the Feast of Tabernacles. No one would speak publicly about Jesus for fear of the Jews. Which of the following quotes was NOT spoken about Jesus at the Feast?

- A) "He is a good man."
 - B) "He deceives the people."
 - C) "Who is that man?"
- [A]C

[Q] Jn. 7:14,15 - When Jesus went up to the temple courts to teach, the Jews were amazed and asked, "How did this man get such learning without having studied?" At what point during the Feast of Tabernacles did Jesus begin to teach?

- A) at the beginning.
 - B) halfway through.
 - C) near the end.
- [A]B

[Q] Jn. 7:16-18 - Jesus said, "He who speaks on his own does so to gain honor for himself, but he who works for the honor of the one who sent him is a man of truth; there is nothing false about him." Where did Jesus say his teaching came from?

- A) "from him who sent me."
 - B) "from the Prophets."
 - C) "from the Scriptures."
- [A]A

[Q] Jn. 7:19 - Jesus said the Jews were given the law by whom?

- A) Aaron
 - B) Moses
 - C) Solomon
- [A]B

[Q] Jn. 7:20 - When Jesus said the crowd was trying to kill him, they accused him of being what?

- A) a liar.

- B) a blasphemer.
 - C) demon-possessed.
- [A]C

[Q] Jn. 7:21-24 - Circumcision was part of the law of Moses and was allowed to be performed on the Sabbath. From whom did circumcision come before Moses?

- A) Adam
 - B) the Egyptians
 - C) the Patriarchs
- [A]C

[Q] Jn. 7:25-27 - About whom did some of the people of Jerusalem say, "no one will know where he is from."?

- A) "the Christ"
 - B) "the Prophet"
 - C) "the Teacher"
- [A]A

[Q] Jn. 7:30-32 - Many wanted to seize Jesus in the temple courts, but no one laid a hand on him because his time had not yet come. Who did the Pharisees and the chief priests send to arrest him?

- A) Roman guards
 - B) a centurion
 - C) temple guards
- [A]C

[Q] Jn. 7:33-35 - Jesus said, "I am with you for only a short time, and then I go to the one who sent me. You will look for me, but you will not find me; and where I am, you cannot come." The Jews asked if he might be going to teach what group of people?

- A) the Romans
 - B) the Greeks
 - C) the Egyptians
- [A]B

[Q] Jn. 7:37-39 - On the last day of the Feast of Tabernacles, Jesus said, "If anyone is thirsty, let him come to me and drink. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him." What was Jesus referring to?

- A) the Jordan.
 - B) his blood.
 - C) the Spirit.
- [A]C

[Q] Jn. 7:40-42 - Some people said Jesus was 'the Prophet', others thought he was 'the Christ'. Still others wondered how 'the Christ' could come from Galilee, when the Scriptures said he would come from David's family and from the town where David lived. What was this town?

- A) Nazareth
- B) Bethlehem
- C) Jerusalem

[A]B

[Q] Jn. 7:45,46 - What reason did the temple guards give the chief priests and Pharisees for not arresting Jesus?

- A) "We could not find him."
- B) "He escaped before we could arrest him."
- C) "No one ever spoke the way this man does."

[A]C

[Q] Jn. 7:50,51 - One of the Pharisees who had gone to Jesus earlier asked, "Does our law condemn anyone without first hearing him to find out what he is doing?" Who was this man?

- A) Caiaphas
- B) Nicodemus
- C) Nathanael

[A]B [END]

[Q] Jn. 8:1-3 - At dawn, Jesus came from the Mount of Olives into the temple courts again. The teachers of the law and Pharisees brought in a woman caught in what sin?

- A) murder
- B) false witness
- C) adultery

[A]C

[Q] Jn. 8:5 - According to the Law of Moses, what was the punishment for adultery?

- A) cut off hand
- B) 40 lashes
- C) stone to death

[A]C

[Q] Jn. 8:6-8 - Jesus said, "If any one of you is without sin, let him be the first to throw a stone at her." What was Jesus doing both before and after he said this?

- A) throwing stones at them.
- B) bending down writing on the ground.
- C) reading the Scriptures.

[A]B

[Q] Jn. 8:9-11 - After Jesus asked the crowd to "throw the first stone" at the woman guilty of adultery, what did he tell her to do?

- A) "Go now and offer sacrifices for your sin."
- B) "Go now and tell the priests you are forgiven."
- C) "Go now and leave your life of sin."

[A]C

[Q] Jn. 8:12 - Jesus said, "Whoever follows me will never walk in darkness, but will have the light of life." How did Jesus describe himself?

- A) "the beacon of hope".
- B) "the light of heaven".
- C) "the light of the world".

[A]C

[Q] Jn. 8:14,15 - Jesus answered the Pharisees, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going." Jesus said the Pharisees judged by what standards?

- A) human
- B) heavenly
- C) unfair

[A]A

[Q] Jn. 8:17,18 - In the Law it is written that the testimony of 2 men is valid. Who were the 2 that testified on Jesus' behalf?

- A) The Father and Jesus.
- B) Jesus and the Holy Spirit.
- C) The Father and the Holy Spirit.

[A]A

[Q] Jn. 8:19,20 - Jesus said, "If you knew me, you would know my Father also." Jesus was in what part of the temple area when He said this?

- A) "near the altar of incense".
- B) "near the altar of burnt offering".
- C) "near the place where the offerings were put".

[A]C

[Q] Jn. 8:21,22 - Jesus said, "I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come." What did the Jews think he meant by this?

- A) "Will he kill himself?"
- B) "Will he ascend to heaven?"
- C) "Will he enter the holy of holies?"

[A]A

[Q] Jn. 8:23,24 - Jesus said, "You are from below; I am from above. You are of this world; I am not of this world." Jesus told the Jews that if they did not believe he was who he claimed to be, they would die in their what?

- A) tents
 - B) houses
 - C) sins
- [A]C

[Q] Jn. 8:28,29 - Jesus said, "When you have lifted up the Son of Man, then you will know that I am the one I claim to be... The one who sent me is with me; he has not left me alone, for I always do what pleases him." Who did Jesus say taught him and sent him?

- A) John the Baptist
 - B) the Holy Spirit
 - C) the Father
- [A]C

[Q] Jn. 8:31,32 - To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples." What did he say they could know that would set them free?

- A) the truth
 - B) the Law
 - C) the Commandments
- [A]A

[Q] Jn. 8:33 - The Jews could not understand how Jesus could set them free when they were not slaves of anyone and descendants of whom?

- A) Adam
 - B) Noah
 - C) Abraham
- [A]C

[Q] Jn. 8:34 - Everyone who sins is a slave to what?

- A) the Devil
 - B) sin
 - C) the earth
- [A]B

[Q] Jn. 8:43,44 - Because the Jews were unable to hear what Jesus said, who did he say their father was?

- A) Beelzebub
 - B) a deaf spirit
 - C) the devil
- [A]C

[Q] Jn. 8:44 - Jesus described the devil to the Jews in several ways. Which of the following did Jesus NOT say about him?

- A) "your father"
 - B) "a murderer from the beginning"
 - C) "the father of lies" D) "downright UGLY"
- [A]D

[Q] Jn. 8:48 - After Jesus told the Jews they were children of the devil, they accused him of being a Samaritan and what else?

- A) demon-possessed
 - B) a liar
 - C) confused
- [A]A

[Q] Jn. 8:51 - Jesus said that anyone who keeps his word will never see what?

- A) defeat
 - B) death
 - C) darkness
- [A]B

[Q] Jn. 8:54-57 - Jesus said, "My Father, whom you claim as your God, is the one who glorifies me. Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word. Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad." The Jews didn't believe Jesus had seen Abraham because Jesus was not yet how old?

- A) forty years
 - B) fifty years
 - C) sixty years
- [A]B

[Q] Jn. 8:58,59 - Jesus said, "I tell you the truth, before Abraham was born, I am!" Jesus then hid himself, slipping away from the temple grounds. What did the Jews do?

- A) picked up sticks to beat him.
 - B) praised God.
 - C) picked up stones to stone him.
- [A]C [END]

[Q] Jn. 9:1,2 - The disciples asked Jesus about a man who was disabled from birth, "Rabbi, who sinned, this man or his parents?" What was the man's disability?

- A) blind
- B) deaf
- C) mute

[A]A

[Q] Jn. 9:3-5 - Jesus said, "As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world." Why did Jesus say that the man was blind from birth?

- A) "so that my miracles can make him whole."
- B) "so that the work of God might be displayed in his life."
- C) "so that you will know the truth that will set you free."

[A]B

[Q] Jn. 9:6,7 - Jesus spit on the ground to make mud, put it on the blind man's eyes, and told him to go wash where? (The name means "Sent")

- A) Jacob's well
- B) Pool of Bethesda
- C) Pool of Siloam

[A]C

[Q] Jn. 9:8-12 - The neighbors of the man who had been blind were not sure it was really him. They asked him who healed him and he replied that it was Jesus. When they asked him where Jesus was, what did he tell them?

- A) "in Galilee"
- B) "I don't know"
- C) "Jerusalem"

[A]B

[Q] Jn. 9:13-16 - The Pharisees were divided over whether Jesus was from God or a sinner. They argued that he could not be from God because he healed the blind man on what day?

- A) first day of the week
- B) Sabbath
- C) Pentecost

[A]B

[Q] Jn. 9:17 - The Pharisees asked the man who had been blind, "What have you to say about him? It was your eyes he opened." What was his reply?

- A) "He is a prophet."
- B) "He is the Son of God."

C) "He is the Christ."

[A]A

[Q] Jn. 9:18-21 - When the Pharisees asked the blind man's parents how he could see, which of the following did they NOT say?

A) "We know he is our son and we know he was born blind."

B) "How he can see now, or who opened his eyes, we don't know."

C) "Jesus took some mud and put it on his eyes."

[A]C

[Q] Jn. 9:22,23 - Why did the blind man's parents tell the Pharisees, "He is of age; ask him."?

A) they were afraid the Jews would arrest them.

B) they were afraid the Jews would put them out of the synagogue.

C) they thought the Jews would kill their son.

[A]B

[Q] Jn. 9:24-28 - The Pharisees asked the man again about who had restored his sight. The man who had been blind asked them if they wanted to become Jesus' disciples, too. The Pharisees hurled insults at him and said they were disciples of whom?

A) God

B) Abraham

C) Moses

[A]C

[Q] Jn. 9:30-34 - The man who had been blind told the Pharisees, "You don't know where he comes from, yet he opened my eyes. We know that God does not listen to sinners. He listens to the godly man who does his will. Nobody has ever heard of opening the eyes of a man born blind. If this man were not from God, he could do nothing." What did the Pharisees do to him?

A) threw him out

B) stoned him

C) arrested him

[A]A

[Q] Jn. 9:35-41 - The man who had been blind believed that Jesus was "the Son of Man" and worshiped him. Jesus then said, "For judgment I have come into this world, so that the blind will see and those who see will become blind." What did the Pharisees say when they heard this?

- A) "How dare you say we are blind!"
- B) "What? Are we blind too?"
- C) "How can you judge us, when you are a sinner?"

[A]B [END]

[Q] Jn. 10:1 - The man who does not enter the sheep pen by the gate, but climbs in some other way, is a thief and a what?

- A) murderer
- B) liar
- C) robber

[A]C

[Q] Jn. 10:2,3 - The shepherd of the sheep enters the sheep pen by the gate and the sheep listen to his voice. Who opens the gate for him?

- A) his son.
- B) his wife.
- C) the watchman.

[A]C

[Q] Jn. 10:4,5 - The shepherd calls his own sheep by name and leads them out. They follow him because they know his voice. Who did Jesus say they would never follow?

- A) a stranger.
- B) the watchman.
- C) the hired hand.

[A]A

[Q] Jn. 10:7 - Besides calling himself the good shepherd, how else did Jesus describe his relationship to his sheep?

- A) "I am the sheep pen."
- B) "I am the watchman."
- C) "I am the gate."

[A]C

[Q] Jn. 10:10 - Jesus said, "The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the -----."

- A) end
- B) full
- C) last

[A]B

[Q] Jn. 10:12 - The hired hand will abandon the sheep and run away. Which of the following attacks the flock and scatters it?

- A) wolf
- B) fox
- C) lion

[A]A

[Q] Jn. 10:17-19 - Jesus said, "The reason my Father loves me is that I lay down my life - only to take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father." The Jews said Jesus was demon-possessed and what else?

- A) "a hypocrite"
- B) "confused"
- C) "raving mad"

[A]C

[Q] Jn. 10:22 - During what season was the Feast of Dedication?

- A) spring
- B) winter
- C) fall

[A]B

[Q] Jn. 10:23 - Where is Solomon's Colonnade?

- A) near the palace.
- B) just outside Jerusalem.
- C) in the temple area.

[A]C

[Q] Jn. 10:24,25 - The Jews said, "How long will you keep us in suspense? If you are the Christ, tell us plainly." Jesus said he did tell them, but they did not believe. What did Jesus say spoke for him?

- A) the prophets who foretold his coming.
- B) the miracles he did in his Father's name.
- C) the testimonies of his apostles.

[A]B

[Q] Jn. 10:27-33 - Jesus said that the Jews who did not believe in him were not his sheep. He also said his sheep listen to his voice and follow him and he will give them eternal life and they will never perish. When the Jews threatened to stone Jesus, he asked them which miracle they were stoning him for. The Jews said it was not because of his miracles, but what?

- A} blasphemy
 - B} false witness
 - C} stealing
- [A]A

[Q] Jn. 10:34 - Jesus said, "Is it not written in your Law, 'I have said you are -----'?"

- A} idols
 - B} gods
 - C} lost
- [A]B

[Q] Jn. 10:35-38 - Jesus reasoned with the Jews that if those to whom the word of God came were called 'gods', why would they accuse Jesus of blasphemy for saying 'I am God's Son'? He said that even if the Jews didn't believe him, they should believe the what?

- A} priests
 - B} Levites
 - C} miracles
- [A]C

[Q] Jn. 10:40-42 - Jesus returned to the place where John had been baptizing in the early days. Here he stayed and many people came to him. They said "Though John never performed a miraculous sign, all that John said about this man was true." Many in that place believed in Jesus. What river did Jesus cross to get to this place?

- A} Nile
 - B} Jordan
 - C} Tigris
- [A]B [END]

[Q] Jn. 11:1 - What village were Mary, Martha, and Lazarus from?

- A} Bethsaida
 - B} Bethany
 - C} Bethlehem
- [A]B

[Q] Jn. 11:2,3 - Word came to Jesus, "Lord, the one you love is sick." Who was this?

- A} Mary

- B} Martha
 - C} Lazarus
- [A]C

[Q] Jn. 11:2-6 - After Mary (the one who poured perfume on the Lord and wiped his feet with her hair) and her sister Martha sent word to Jesus about Lazarus being sick, how many days did Jesus stay where he was before returning to Judea?

- A} one
 - B} two
 - C} three
- [A]B

[Q] Jn. 11:7-10 - When Jesus asked the disciples to return with him to Judea, they were afraid the Jews would try to stone him. Jesus said, "A man who walks by day will not stumble, for he sees by this world's light. It is when he walks by night that he stumbles, for he has no light."

How many hours of daylight did Jesus say there was?

- A} eight
 - B} ten
 - C} twelve
- [A]C

[Q] Jn. 11:11-16 - Jesus said, "Our friend Lazarus has fallen asleep; but I am going to wake him up." The disciples thought he meant natural sleep, so Jesus told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him." Which apostle said, "Let us also go, that we may die with him."?

- A} Matthew (called Levi)
 - B} Simon Peter
 - C} Thomas (called Didymus)
- [A]C

[Q] Jn. 11:17 - How many days had Lazarus been in the tomb when Jesus arrived in Bethany?

- A} two
 - B} three
 - C} four
- [A]C

[Q] Jn. 11:18 - Bethany was less than how many miles from Jerusalem?

- A} two
 - B} three
 - C} four
- [A]A

[Q] Jn. 11:20-23 - When Martha heard Jesus was coming, she went out to meet him, but Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask." What was Jesus' reply?

- A} "Your brother will rise again."
 - B} "Your brother is in heaven."
 - C} "Your brother is only sleeping."
- [A]A

[Q] Jn. 11:24-26 - Martha told Jesus she knew Lazarus would rise again in the resurrection at the last day." Jesus replied, "He who believes in me will live, even though he dies; and whoever lives and believes in me will never die." Jesus said he is the resurrection and the what?

- A} way
 - B} life
 - C} light
- [A]B

[Q] Jn. 11:28-31 - Martha called her sister Mary aside and said, "The Teacher is here and is asking for you." When Mary heard this, she got up quickly and went to Jesus outside the village where Martha met him. Where did the Jews who had been comforting Mary think she was going?

- A} to run away
 - B} to hide
 - C} to the tomb
- [A]C

[Q] Jn. 11:33-35 - When Jesus saw Mary and the Jews with her weeping, he was deeply moved in spirit and troubled. Jesus asked, "Where have you laid him?" "Come and see, Lord," they replied. What did Jesus do then?

- A} He wept.
 - B} He prayed.
 - C} He left.
- [A]A

[Q] Jn. 11:38,39 - Lazarus' tomb was a cave with a stone laid across the entrance. What was the FIRST thing Jesus said when he arrived?

- A} "Father, I thank you that you have heard me."
 - B} "Lazarus, come out!"
 - C} "Take away the stone."
- [A]C

[Q] Jn. 11:41-44 - Jesus prayed, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." When Jesus called out, "Lazarus, come out!", the dead man appeared with a cloth around his face. What was wrapped around his hands and feet?

- A} rope
 - B} spices
 - C} strips of linen
- [A]C

[Q] Jn. 11:45-47 - Many Jews who saw Jesus raise Lazarus from the dead put their faith in him. Others told the Pharisees who, along with the chief priests, called a meeting of the what?

- A} Sanhedrin
 - B} townspeople
 - C} Roman rulers
- [A]A

[Q] Jn. 11:48-50 - The Sanhedrin was afraid to let Jesus go because everyone would believe in Jesus and the Romans would take both their place and their nation. The high priest said, "You know nothing at all! You do not realize that it is better for you that one man die for the people than that the whole nation perish." Name the high priest who said this.

- A} Annas
 - B} Caiaphas
 - C} Nicodemus
- [A]B

[Q] Jn. 11:53,54 - From the day the Jews began plotting to take his life, Jesus no longer moved publicly among them. He withdrew with his disciples to a region near the desert. In what village did Jesus stay?

- A} Capernaum
 - B} Bethsaida
 - C} Ephraim
- [A]C

[Q] Jn. 11:55-57 - Many went up to Jerusalem for their ceremonial cleansing before the Jewish feast. They kept looking for Jesus, but the Pharisees had given orders to report finding Jesus so that they could arrest him. Which feast was it almost time for?

- A} Pentecost
 - B} Purim
 - C} Passover
- [A]C [END]

[Q] Jn. 12:1-3 - Six days before the Passover, Jesus went to a dinner at Bethany in his honor. Martha served and Lazarus reclined at the table with Jesus. Mary poured an expensive perfume on Jesus' feet and wiped them with her hair. What perfume did she use?

- A} a pint of pure nard.
 - B} a pint of pure frankincense.
 - C} a pint of pure myrrh.
- [A]A

[Q] Jn. 12:4-6 - One of the disciples, the keeper of the money bag, objected to Mary anointing Jesus' feet with pure nard. He said, "Why wasn't this perfume given to the poor? It was worth a year's wages." Which disciple said this?

- A} Andrew
 - B} Peter
 - C} Judas Iscariot
- [A]C

[Q] Jn. 12:7,8 - Jesus told Judas to leave Mary alone and said, "You will always have the poor among you, but you will not always have me." What day did Jesus say it was intended that she should save the perfume for?

- A} his death
 - B} his burial
 - C} his resurrection
- [A]B

[Q] Jn. 12:12,13 - As Jesus made his way to Jerusalem for the Passover Feast, people took palm branches and went out to meet him. Which of the following did they NOT shout as he arrived?

- A} "Hosanna!"
 - B} "Blessed is he who comes in the name of the Lord!"
 - C} "Make straight paths for the Lord!"
- [A]C

[Q] Jn. 12:14,15 - What was Jesus riding during his triumphal entry into Jerusalem?

- A} a young horse
 - B} a young mule
 - C} a young donkey
- [A]C

[Q] Jn. 12:20,21 - Who came to Philip, who was from Bethsaida in Galilee, with a request to see Jesus?

- A} some Romans
 - B} some Greeks
 - C} some Samaritans
- [A]B

[Q] Jn. 12:22 - After the Greeks asked Philip if they could see Jesus, who did Philip take with him to tell Jesus?

- A} Andrew
 - B} Peter
 - C} James
- [A]A

[Q] Jn. 12:24,25 - Jesus said, "The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life." He also said if a kernel falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. What kind of seed did he mention in this illustration?

- A} barley
 - B} mustard
 - C} wheat
- [A]C

[Q] Jn. 12:27-29 - Jesus said, "Now my heart is troubled, and what shall I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour. Father, glorify your name!" Then a voice came from heaven, "I have glorified it, and will glorify it again." Some in the crowd heard it and said it thundered while others said what?

- A} it was the howling of the wind.
 - B} a dove had descended.
 - C} an angel had spoken to him.
- [A]C

[Q] Jn. 12:30-33 - Jesus said, "This voice was for your benefit, not mine. Now is the time for judgment on this world....But I, when I am lifted up from the earth, will draw all men to myself." Jesus said this to show the kind of death he was going to die. Who did Jesus say would now be driven out?

- A) the moneychangers.
- B) the prince of this world.
- C) the Jews.

[A]B

[Q] Jn. 12:34-36 - The crowd spoke up, "We have heard from the Law that the Christ will remain forever, so how can you say, 'the Son of Man must be lifted up'? Who is this 'Son of Man'?" Which of the following was NOT part of Jesus' answer?

- A) "You are going to have the light just a little while longer."
- B) "The man who walks in the dark does not know where he is going."
- C) "Oh you of little faith! Must I remain with you even longer?"

[A]C

[Q] Jn. 12:38-40 - One of the prophets wrote because he saw Jesus' glory and said, "Lord, who has believed our message and to whom has the arm of the Lord been revealed? He has blinded their eyes and deadened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn - and I would heal them." Which prophet wrote this?

- A) Isaiah
- B) Jeremiah
- C) Ezekiel

[A]A

[Q] Jn. 12:42,43 - Even some of the Jewish leaders believed in Jesus. But they would not confess their faith for fear the Pharisees would put them out of the synagogue. They loved what more from men than from God?

- A) praise
- B) love
- C) power

[A]A

[Q] Jn. 12:47 - Jesus said he did not come to judge the world, but to what?

- A) die for it.
- B) live for it.

C) save it.

[A]C

[Q] Jn. 12:48-50 - Jesus said, "There is a judge for the one who rejects me and does not accept my words; that very word which I spoke will condemn him at the last day. For I did not speak of my own accord, but the Father who sent me commanded me what to say and how to say it." Jesus said his Father's command leads to what?

- A) judgment.
- B) eternal life.
- C) obedience.

[A]B [END]

[Q] Jn. 13:1,2 - Just before the Passover Feast, Jesus knew the time had come to show the world the full extent of his love. As the evening meal was being served, the devil had already prompted Judas Iscariot to betray Jesus. Who was Judas Iscariot's father?

- A) Simon
- B) Zebedee
- C) Levi

[A]A

[Q] Jn. 13:3-5 - Jesus knew he was returning to God, so took off his outer clothing and wrapped a towel around his waist. He then poured water into a basin and began doing what?

- A) washing the dishes.
- B) washing his hands.
- C) washing his disciples' feet.

[A]C

[Q] Jn. 13:6-9 - When Jesus came to wash Simon Peter's feet, which of the following did Peter NOT say?

- A) "I am not worthy. I should wash your feet."
- B) "Lord, are you going to wash my feet?"
- C) "No, you shall never wash my feet."

[A]A

[Q] Jn. 13:10,11 - Jesus answered Peter, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you." Why did Jesus say that not every one of the disciples was clean?

- A) He did not wash all of them.
- B) He knew who was going to betray him.
- C) They were not all baptized. D) Andrew's feet still smelled bad.

[A]B

[Q] Jn. 13:14-16 - Jesus said, "Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you." Jesus also said that no servant is greater than his master, nor is a messenger greater than what?

- A} "the message."
 - B} "the one who paid him."
 - C} "the one who sent him."
- [A]C

[Q] Jn. 13:18-26 - Which of the following did Jesus NOT say to his disciples about his betrayer?

- A} "He who shares my bread has lifted up his heel against me."
 - B} "The one who betrays me, betrays the Father as well."
 - C} "I tell you the truth, one of you is going to betray me."
- [A]B

[Q] Jn. 13:23,24 - The disciple whom Jesus loved was reclining next to Jesus. Who motioned to this disciple and said, "Ask him which one he means."?

- A} Andrew
 - B} Simon Peter
 - C} Simon the Zealot
- [A]B

[Q] Jn. 13:26,27 - Jesus dipped a piece of bread into the dish and gave it to Judas Iscariot, son of Simon. As soon as Judas took the bread, what happened?

- A} "Satan entered into him."
 - B} "Satan entered the room."
 - C} "Satan left him."
- [A]A

[Q] Jn. 13:27-29 - Jesus said to Judas, "What you are about to do, do quickly." Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast. What did others think he meant?

- A} "put the money in a safe place."
 - B} "give something to the poor."
 - C} "find a place to spend the night."
- [A]B

[Q] Jn. 13:32-34 - Jesus said, "If God is glorified in him, God will glorify the Son in himself, and will glorify him at once. My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell

you now: Where I am going you cannot come." What new command did Jesus then give the disciples?

- A} "Love one another, as I have loved you."
 - B} "Go into all the world and preach the gospel."
 - C} "Be perfect as I am perfect."
- [A]A

[Q] Jn. 13:36,37 - Who asked Jesus, "Lord, where are you going?" and "Lord, why can't I follow you now? I will lay down my life for you."?

- A} James
 - B} John
 - C} Peter
- [A]C

[Q] Jn. 13:38 - Jesus answered Peter, "Will you really lay down your life for me? I tell you the truth, before the rooster crows, you will disown me ----- times."

- A} one
 - B} two
 - C} three
- [A]C [END]

[Q] Jn. 14:1-4 - Who said the following: "Do not let your hearts be troubled. Trust in God; trust also in me. In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am."?

- A} Isaiah
 - B} Jeremiah
 - C} Jesus
- [A]C

[Q] Jn. 14:5 - Which apostle said: "Lord, we don't know where you are going, so how can we know the way?"

- A} Philip
 - B} Thomas
 - C} Nathanael
- [A]B

[Q] Jn. 14:6 - Jesus said, "No one comes to the Father except through me." Jesus also said he is the way, the truth, and the -----?

- A} life
 - B} light
 - C} path
- [A]A

[Q] Jn. 14:8 - Which apostle said: "Lord, show us the Father and that will be enough for us."?

- A) Philip
- B) Thomas
- C) Nathanael

[A]A

[Q] Jn. 14:10,11 - Jesus said, "The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work." What evidence did Jesus offer to support this?

- A) his word.
- B) his faith.
- C) the miracles.

[A]C

[Q] Jn. 14:13,14 - Jesus said, "I will do whatever you ask..., so that the Son may bring glory to the Father." How did Jesus say his disciples were to ask him for anything?

- A) "in faith"
- B) "in prayer"
- C) "in my name"

[A]C

[Q] Jn. 14:16,17 - Jesus said, "And I will ask the Father, and he will give you another Counselor to be with you forever." Who did he say this "Counselor" would be?

- A) "the shield of faith"
- B) "the Spirit of truth"
- C) "the helmet of salvation"

[A]B

[Q] Jn. 14:18 - Jesus said, "I will not leave you as -----; I will come to you."

- A) lost sheep
- B) orphans
- C) homeless

[A]B

[Q] Jn. 14:22 - Which apostle said: "But, Lord, why do you intend to show yourself to us and not to the world?"

- A) Judas
- B) James
- C) John

[A]A

[Q] Jn. 14:26 - What is another name for the Holy Spirit?

- A) Messiah
- B) Rabbi

C) Counselor

[A]C

[Q] Jn. 14:27 - Jesus said, "Peace I leave with you; my peace I give you. I do not give to you as the world gives." He also said "do not let your hearts be troubled" and "do not be -----."

- A) discouraged
- B) afraid
- C) alone

[A]B

[Q] Jn. 14:30 - Jesus said someone was coming who "has no hold on me." Who was he referring to?

- A) "the prince of this world"
- B) "the high priest"
- C) "the Roman governor"

[A]A [END]

[Q] Jn. 15:1 - Jesus said, "I am the true vine." What did he say his Father is?

- A) the branches
- B) the roots
- C) the gardener

[A]C

[Q] Jn. 15:2 - The Father, as the gardener, cuts off every branch that does not bear fruit. What does he do with a branch that does bear fruit?

- A) picks it
- B) burns it
- C) prunes it

[A]C

[Q] Jn. 15:4 - We must, as branches, remain in Jesus (the vine) if we want to do what?

- A) grow leaves
- B) bear fruit
- C) earn salvation

[A]B

[Q] Jn. 15:6 - If anyone does not remain in Jesus the vine, they are like a branch that is thrown away and withers. Which of the following does NOT happen to them?

- A) replanted
- B) picked up
- C) thrown into the fire

[A]A

[Q] Jn. 15:8 - Jesus said, "This is to my Father's glory, that you bear much fruit, showing yourselves to be my -----."

- A) disciples
 - B) teachers
 - C) leaders
- [A]A

[Q] Jn. 15:9-11 - Jesus said, "As the Father has loved me, so have I loved you. Now remain in my love, just as I have obeyed my Father's commands and remain in his love. I have told you this so that my joy may be in you and that your joy may be -----."

- A) real
 - B) complete
 - C) in me
- [A]B

[Q] Jn. 15:13 - "Greater love has no one than this..."

- A) "that he gives all his money to the poor."
 - B) "that he lays his offering on the altar."
 - C) "that he lays down his life for his friends."
- [A]C

[Q] Jn. 15:15 - Who does NOT know his master's business?

- A) servant
 - B) friend
 - C) neighbor
- [A]A

[Q] Jn. 15:19 - If you do not belong to the world, what will the world do to you?

- A) hate you
 - B) love you
 - C) curse you
- [A]A

[Q] Jn. 15:22-24 - Those who had seen the miracles of Jesus, yet still hated him and his Father, were guilty of what?

- A) ignorance
 - B) sin
 - C) arrogance
- [A]B

[Q] Jn. 15:25 - Jesus said the hatred toward him was to fulfill what was written in their Law: "They have hated me without -----."

- A) reason
- B) knowledge

C) love
[A]A

[Q] Jn. 15:26 - Jesus said, "I will send to you from the Father the Spirit of truth, who goes out from the Father, he will testify about me." What other name did Jesus use for the "Spirit of truth"?

- A) the Word
 - B) the Counselor
 - C) the Father
- [A]B [END]

[Q] Jn. 16:2 - Jesus told the disciples that they would be put out of the synagogue. In fact, people would think they were doing a service to God if they did what to the disciples?

- A) kill them
 - B) flog them
 - C) arrest them
- [A]A

[Q] Jn. 16:5,6 - Because Jesus said he was going to the One who sent him, the disciples were filled with what?

- A) hope
 - B) grief
 - C) joy
- [A]B

[Q] Jn. 16:7 - Jesus said, "Unless I go away, the ----- will not come to you."

- A) visions
 - B) apostle Paul
 - C) Counselor
- [A]C

[Q] Jn. 16:7,8 - Jesus said the Counselor would convict the world of guilt in regard to 3 things. Which of the following was NOT one of those things?

- A) sin
 - B) righteousness
 - C) death
- [A]C

[Q] Jn. 16:7-11 - Jesus said the Counselor would convict the world of guilt in regard to sin because...

- A) "men do not believe in me."
 - B) "I am going to the Father, where you can see me no longer."
 - C) "the prince of this world now stands condemned."
- [A]A

[Q] Jn. 16:7-11 - Jesus said the Counselor would convict the world of guilt in regard to righteousness because...

A) "men do not believe in me."

B) "I am going to the Father, where you can see me no longer."

C) "the prince of this world now stands condemned."

[A]B

[Q] Jn. 16:7-11 - Jesus said the Counselor would convict the world of guilt in regard to judgment because...

A) "men do not believe me."

B) "I am going to the Father, where you can see me no longer."

C) "the prince of this world now stands condemned."

[A]C

[Q] Jn. 16:13 - Jesus said, "But when he, the Spirit of truth comes, he will guide you into all -----."

A) peace

B) joy

C) truth

[A]C

[Q] Jn. 16:17 - Who said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and 'Because I am going to the Father'?"

A) the Pharisees

B) some of Jesus' disciples

C) the Greeks

[A]B

[Q] Jn. 16:21 - Jesus said, "A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world." Jesus then told the disciples that: "Now is your time of -----."

A) birth

B) infancy

C) grief

[A]C

[Q] Jn. 16:25 - Jesus told his disciples that a time was coming when he would tell them plainly about his Father. How had Jesus been speaking to them before this?

A) figuratively

B) privately

C) harshly

[A]A

[Q] Jn. 16:32 - Jesus said to the disciples, "You will leave me alone. Yet I am not alone, for my Father is with me." Jesus told the disciples that they would be what?

A) scattered

B) forsaken

C) lost

[A]A

[Q] Jn. 16:33 - Jesus said to the disciples, "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have ----- the world."

A) destroyed

B) overcome

C) forgiven

[A]B [END]

[Q] Jn. 17:1 - Jesus prayed, "Father, the time has come. --- your Son, that your Son may ----- you."

A) hear

B) love

C) glorify

[A]C

[Q] Jn. 17:3 - "That they may know you, the only true God, and Jesus Christ, whom you have sent." Jesus said this is what?

A) eternal bliss

B) eternal light

C) eternal life

[A]C

[Q] Jn. 17:4 - How did Jesus say he had brought the Father glory on earth?

A) "by being baptized by John."

B) "by completing the work you gave me to do."

C) "by saving the lost house of Israel."

[A]B

[Q] Jn. 17:6-8 - Jesus prayed, "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you. For I gave them the ----- you gave me, and they accepted them."

A) words

B) miracles

C) tasks

[A]A

[Q] Jn. 17:11,12 - Jesus prayed that the Father would protect the disciples by the power of his name. Jesus said none of them was lost, except for one, so that Scripture would be fulfilled. Which one did he say was lost?

- A} "the one doomed to destruction."
 - B} "the disciple whom I loved."
 - C} "the one who denied me three times."
- [A]A

[Q] Jn. 17:13-15 - Jesus prayed that the disciples would have the full measure of joy within them. He also said he had given them God's word and the world hated them. He prayed that they not be taken out of the world, but protected from whom?

- A} the Pharisees
 - B} the Sadducees
 - C} the evil one
- [A]C

[Q] Jn. 17:17 - Jesus prayed for the disciples, "Sanctify them by the -----; your word is -----."

- A} truth
 - B} law
 - C} Scripture
- [A]A

[Q] Jn. 17:20 - Jesus prayed not only for the disciples, but who else?

- A} those who persecuted Jesus.
 - B} those who persecuted the disciples.
 - C} those who believed in Jesus through the disciples' message.
- [A]C

[Q] Jn. 17:20-23 - Jesus prayed that those who believed in him through the disciples' message might be one, as the Father and the Son are one. So that the world would know that the Father sent him and loved them, Jesus prayed that those who believed would be brought to complete what?

- A} unison
 - B} union
 - C} unity
- [A]C

[Q] Jn. 17:25 - What word did Jesus use to describe his Father as he prayed to him?

- A} Reverent
- B} Righteous

- C} Royal
- [A]B [END]

[Q] Jn. 18:1 - Jesus and his disciples went to an olive grove. What valley did they cross to get there?

- A} Capernaum
 - B} Kidron
 - C} Jordan
- [A]B

[Q] Jn. 18:2,3 - Judas guided a detachment of soldiers and some officials from the chief priests and Pharisees to the olive grove to arrest Jesus. Which of the following were they NOT carrying with them?

- A} lanterns
 - B} torches
 - C} crosses
- [A]C

[Q] Jn. 18:4-7 - When the soldiers and officials arrived at the olive grove, who did they say they wanted?

- A} "Jesus, the Christ"
 - B} "Jesus of Bethlehem"
 - C} "Jesus of Nazareth"
- [A]C

[Q] Jn. 18:10 - Which disciple drew his sword and struck the high priest's servant, cutting off his right ear?

- A} Peter
 - B} Andrew
 - C} James
- [A]A

[Q] Jn. 18:10 - Name the servant of the high priest whose right ear was cut off by Peter's sword.

- A} Marcus
 - B} Malchus
 - C} Annas
- [A]B

[Q] Jn. 18:13 - Name the father-in-law of the high priest in the year that Jesus was arrested.

- A} Annas
 - B} Caiaphas
 - C} Cephas
- [A]A

[Q] Jn. 18:13 - Name the high priest during the year that Jesus was arrested.

- A) Annas
- B) Caiaphas
- C) Cephas

[A]B

[Q] Jn. 18:15-18 - Simon Peter and another disciple followed Jesus to the high priest's courtyard. The other disciple was known to the high priest and was able to bring Peter into the courtyard, where he stood by the fire to keep warm. Who asked Peter if he was one of Jesus' disciples and caused Peter to deny him the first time?

- A) the girl at the door of the high priest's courtyard.
- B) a man standing outside the high priest's courtyard.
- C) the chief servant inside the high priest's courtyard.

[A]A

[Q] Jn. 18:20-22 - Jesus said to Annas, "I have spoken openly to the world. I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. Why question me? Ask those who heard me. Surely they know what I said." What happened after Jesus said this?

- A) one of the soldiers flogged him.
- B) one of the officials nearby struck him in the face.
- C) some of the people nearby spit in his face.

[A]B

[Q] Jn. 18:25-27 - Peter denied knowing Jesus a second time to a person near the fire where Peter warmed himself. Name the third person to whom Peter denied knowing Jesus.

- A) a relative of the girl at the courtyard door.
- B) a relative of the man whose ear Peter had cut off.
- C) a friend of the man whose ear Peter had cut off.

[A]B

[Q] Jn. 18:27 - What happened after Peter denied Jesus for the third time?

- A) He hanged himself.
- B) A crow flew by.
- C) A rooster began to crow.

[A]C

[Q] Jn. 18:28 - Early in the morning, Jesus was led from Caiaphas to whose palace?

- A) high priest
- B) Caesar
- C) Roman governor

[A]C

[Q] Jn. 18:29 - Who was the Roman governor that Jesus was brought before?

- A) Herod
- B) Felix
- C) Pilate

[A]C

[Q] Jn. 18:33-38 - Which of the following questions did Pilate ask Jesus?

- A) "Are you the king of the Jews?"
- B) "Am I a Jew?"
- C) All the above

[A]C

[Q] Jn. 18:40 - Which criminal did the Jews ask Pilate to release?

- A) 'the king of the Jews'
- B) Simon of Cyrene
- C) Barabbas

[A]C

[Q] Jn. 18:40 - Why had Barabbas been arrested?

- A) he had taken part in a rebellion.
- B) he had helped Judas Iscariot.
- C) he had taken part in a robbery.

[A]A [END]

[Q] Jn. 19:1,2 - After Pilate had Jesus flogged, what did the soldiers put on Jesus?

- A) a crown of thorns and a purple robe.
- B) a crown of thorns and a royal blue robe.
- C) a crown of gold and a purple robe.

[A]A

[Q] Jn. 19:3 - When the soldiers struck Jesus in the face, what were they saying?

- A) "Hail, the king of the Gentiles!"
- B) "Hail, the king of the Jews!"
- C) "Hail, the king of kings!"

[A]B

[Q] Jn. 19:5,6 - When Jesus came out wearing the crown of thorns and the purple robe, Pilate said, "Here is the man!" What did the chief priests and officials shout?

- A) "Take him away!"
- B) "Give us Barabbas!"
- C) "Crucify! Crucify!"

[A]C

[Q] Jn. 19:6,7 - Pilate could find no basis for a charge against Jesus. Why did the Jews say Jesus must die?

- A) "he does not keep the Sabbath."
- B) "he claimed to be a king."
- C) "he claimed to be the Son of God."

[A]C

[Q] Jn. 19:8-10 - Pilate was afraid when he heard that Jesus claimed to be the Son of God. He went back into the palace and asked Jesus 3 questions. Which of the following did Pilate NOT ask Jesus?

- A) "Are you truly the Son of God?"
- B) "Where do you come from?"
- C) "Do you refuse to speak to me?"

[A]A

[Q] Jn. 19:11 - Who did Jesus say was guilty of a greater sin than Pilate?

- A) Barabbas
- B) "the one who handed me over to you."
- C) Caiaphas

[A]B

[Q] Jn. 19:12,13 - The Jews told Pilate that he was no friend of Caesar if he let Jesus go because anyone who claims to be king opposes Caesar. When Pilate heard this, he sat down in the judge's seat at what place?

- A) the Stone Wall (which in Aramaic is Golgotha).
- B) the Stone Pavement (which in Aramaic is Golgotha).
- C) the Stone Pavement (which in Aramaic is Gabbatha).

[A]C

[Q] Jn. 19:14 - When did Pilate sit in the judges seat before Jesus was crucified?

- A) the day of Atonement of Passover Week at about the third hour.
- B) the day of Preparation of Passover Week at about the sixth hour.
- C) the day of Atonement of Passover Week at about the sixth hour.

[A]B

[Q] Jn. 19:15 - Pilate asked, "Shall I crucify your king?" Who did the chief priests say was their king?

- A) God
- B) Caesar
- C) Herod

[A]B

[Q] Jn. 19:17 - What does the Aramaic word "Golgotha" mean?

- A) place of skeletons.
- B) place of the Skull and Crossbones.
- C) place of the Skull.

[A]C

[Q] Jn. 19:18,19 - Jesus was crucified with two others - one on each side and Jesus in the middle. Pilate had a notice prepared and fastened to Jesus' cross. What did it say?

- A) "JESUS OF NAZARETH, THE KING OF THE JEWS."
- B) "JESUS OF NAZARETH."
- C) "THE KING OF THE JEWS."

[A]A

[Q] Jn. 19:20 - The sign on Jesus' cross was written in 3 languages. Which of the following was NOT one of those languages used?

- A) Aramaic
- B) Hebrew
- C) Greek

[A]B

[Q] Jn. 19:23,24 - The soldiers divided Jesus' clothes into shares and cast lots for the seamless undergarment. How many shares were there?

- A) two
- B) three
- C) four

[A]C

[Q] Jn. 19:25 - Which of the following people stood near the cross?

- A) his mother and her sister
- B) Mary the wife of Clopas and Mary Magdalene
- C) all the above

[A]C

[Q] Jn. 19:26,27 - To which disciple did Jesus say, "Here is your mother"?

- A) "the disciple whom he loved"
- B) Andrew
- C) James

[A]A

[Q] Jn. 19:28,29 - When Jesus said, "I am thirsty", what did they give him to drink?

- A) wine vinegar in a sponge on a hyssop stalk.
- B) water in a sponge on a hyssop stalk.
- C) wine vinegar in a sponge on an olive branch.

[A]A

[Q] Jn. 19:30 - What were Jesus' last words on the cross?

- A) "Father, forgive them."
- B) "I am thirsty."
- C) "It is finished."

[A]C

[Q] Jn. 19:31-34 - Because the Jews didn't want the bodies left on the crosses during the special Sabbath, they asked Pilate to have the legs broken and the bodies taken down. The soldiers did not break Jesus' legs, because he was already dead. What did they do instead?

- A) broke his arms.
- B) pierced his side.
- C) broke his ribs.

[A]B

[Q] Jn. 19:24,36,37 - Which of the following scriptures was NOT fulfilled exclusively by the crucifixion of Jesus?

- A) "They divided my garments among them and cast lots..."
- B) "Not one of his bones will be broken."
- C) "He will be called a Nazarene."

[A]C

[Q] Jn. 19:38 - Who asked Pilate for the body of Jesus?

- A) Nicodemus
- B) Mary Magdalene
- C) Joseph of Arimathea

[A]C

[Q] Jn. 19:39 - Nicodemus accompanied Joseph of Arimathea at the burial of Jesus. What did Nicodemus bring for the burial?

- A) a mixture of nard and aloes, about 75 pounds.
- B) a mixture of myrrh and aloes, about 75 pounds.
- C) a mixture of nard and aloes, about 25 pounds.

[A]B

[Q] Jn. 19:40-42 - Joseph of Arimathea and Nicodemus wrapped the body of Jesus in strips of linen. On the day of Preparation they took his body to a garden and buried it where?

- A) in a new tomb.

B) in an old tomb.

C) in an unmarked grave.

[A]A [END]

[Q] Jn. 20:1,2 - Who went to Jesus' tomb on the first day of the week, found that the stone had been removed from the entrance, and ran to tell 2 of the disciples?

- A) Mary Magdalene
- B) Martha
- C) Mary the mother of Jesus

[A]A

[Q] Jn. 20:1,2 - To which 2 disciples did Mary Magdalene say, "They have taken the Lord out of the tomb, and we don't know where they have put him"?

- A) John and "the disciple Jesus loved".
- B) Peter and "the disciple Jesus loved".
- C) John and "the disciple Jesus hated".

[A]B

[Q] Jn. 20:3-7 - Peter and "the other disciple" ran to the tomb and "the other disciple" got there first, but he did not go in. Peter went into the tomb. What did he see?

- A) Jesus.
- B) the burial cloth AND strips of linen.
- C) an angel.

[A]B

[Q] Jn. 20:11,12 - As Mary was crying outside the tomb, she bent over to look into the tomb. What did she see?

- A) one angel in white.
- B) one angel in black.
- C) two angels in white.

[A]C

[Q] Jn. 20:13-15 - The angels in Jesus' tomb asked Mary, "Woman, why are you crying?" She turned around and saw Jesus, who asked her the same question. He also asked her, "Who is it you are looking for?" Who did Mary think Jesus was?

- A) the gardener.
- B) an angel.
- C) a soldier.

[A]A

[Q] Jn. 20:16 - When Jesus said, "Mary", she turned toward him and cried out in Aramaic, "Rabboni!" What does "Rabboni" mean?

- A) Lord
 - B) Savior
 - C) Teacher
- [A]C

[Q] Jn. 20:19-23 - On the evening of the first day of the week that Jesus rose from the dead, the disciples were together with the doors locked for fear of the Jews. What were his first words to them?

- A) "Peace be with you."
 - B) "As the Father has sent me, I am sending you."
 - C) "Receive the Holy Spirit."
- [A]A

[Q] Jn. 20:24 - Which disciple was called 'Didymus'?

- A) Peter
 - B) Thomas
 - C) Philip
- [A]B

[Q] Jn. 20:24,25 - One of the Twelve was not with the disciples when Jesus came to them. He said, "Unless I see the nail marks in his hands and put my finger where the nails were and put my hand into his side, I will not believe it." Which disciple said this?

- A) Peter
 - B) John
 - C) Thomas
- [A]C

[Q] Jn. 20:27-29 - After Thomas put his fingers where the nails had been and put his hand into Jesus' side, he said, "My Lord and my God!" Jesus replied, "Because you have seen me, you have -----; blessed are those who have not seen and yet have -----."

- A) repented
 - B) believed
 - C) obeyed
- [A]B [END]

[Q] Jn. 21:1,2 - After Jesus appeared to the disciples, Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples went fishing where?

- A) Sea of Tiberias
- B) Dead Sea

C) Red Sea

[A]A

[Q] Jn. 21:3-6 - After fishing all night on the Sea of Tiberias, the disciples caught nothing. Early in the morning, Jesus told them to throw their net on the right side of their boat. How many fish did they catch?

- A) none.
 - B) so many, they were unable to haul the net in.
 - C) so many, that the net broke.
- [A]B

[Q] Jn. 21:7 - After catching the large number of fish on the Sea of Tiberias, which disciple wrapped his outer garment around himself and jumped into the water?

- A) James
 - B) "the disciple Jesus loved"
 - C) Simon Peter
- [A]C

[Q] Jn. 21:8 - The other disciples in the boat followed Simon Peter to the shore of the Sea of Tiberias, towing the net full of fish. How far were they from the shore?

- A) about 50 yards
 - B) about 75 yards
 - C) about a hundred yards
- [A]C

[Q] Jn. 21:11 - When Jesus told the disciples to cast their net on the right side of the boat in the Sea of Tiberias, exactly how many large fish did they catch?

- A) 151
 - B) 152
 - C) 153
- [A]C

[Q] Jn. 21:12-14 - When Jesus ate the breakfast of bread and fish with the disciples near the Sea of Tiberias, which of his appearances to his disciples after his resurrection was this?

- A) first
 - B) second
 - C) third
- [A]C

[Q] Jn. 21:15 - Who did Jesus call "son of John"?

- A) Simon Peter
 - B) Judas Iscariot
 - C) James the Less
- [A]A

[Q] Jn. 21:15-17 - Which of the following questions did Jesus NOT ask Simon son of John?

- A) "do you truly love me more than these?"
- B) "do you love your neighbor?"
- C) "do you love me?"

[A]B

[Q] Jn. 21:15-17 - When Jesus asked Simon son of John three times if he loved him, Peter answered that he did. Which of the following statements did Jesus NOT make in reply?

- A) "Feed my children."
- B) "Feed my lambs."
- C) "Take care of my sheep."

[A]A

[Q] Jn. 21:18,19 - Jesus said to Peter, "I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." What was Jesus indicating by saying this?

- A) The kind of life by which Peter would glorify God.
- B) The kind of death by which Peter would glorify God.
- C) The fact that Peter would be thrown into prison.

[A]B

[Q] Jn. 21:20-23 - Peter saw one of the disciples following them and asked, "Lord, what about him?" Jesus answered, "If I want him to remain alive until I return, what is that to you?" Because of this, the rumor spread among the brothers that this disciple would not die. Which disciple were they talking about?

- A) Andrew
- B) James
- C) the disciple Jesus loved

[A]C

[END]